

COMMONWEALTH OF PENNSYLVANIA

PENNSYLVANIA GAME COMMISSION

\* \* \* \* \*

PUBLIC MEETING

\* \* \* \* \*

BEFORE: BRIAN H. HOOVER, PRESIDENT  
Timothy S. Layton, Vice PRESIDENT  
James R. Daley, Secretary  
David J. Putnam, Commissioner  
Robert W. Schlemmer, Commissioner  
Charlie E. Fox, Commissioner  
Bradley Bechtel, Chief Counsel

HEARING: Tuesday, March 28, 2017, 8:30 a.m.

LOCATION: PA Game Commission  
2001 Elmerton Avenue  
Harrisburg, PA 17110

PRESENT: Bryan Burhans, (Executive Director), Thomas  
Grohol, Richard Palmer, Bradley Bechtel,  
Peter Sussenbach, Barry Zaffuto

Reporter: Payge Miller

Any reproduction of this transcript is prohibited  
without authorization by the certifying agency.

I N D E X

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

DISCUSSION AMONG PARTIES

3 - 68

## P R O C E E D I N G S

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

-----

PRESIDENT HOOVER:

I call the meeting of the Pennsylvania  
Game Commission, March 28th to order.

Pledge of Allegiance, please.

---

(WHEREUPON, THE PLEDGE OF ALLEGIANCE WAS RECITED.)

---

PRESIDENT HOOVER:

Mr. Secretary, call the roll.

MR. DALEY:

PRESIDENT HOOVER Hoover?

PRESIDENT HOOVER:

Present.

MR. DALEY:

Vice PRESIDENT HOOVER Layton?

MR. LAYTON:

Present.

MR. DALEY:

Secretary Daley?

Here.

Commissioner Putnam?

MR. PUTNAM:

Present.



1                   Anyone opposed?

2                   No.

3                   The motion passes.

4                   ATTORNEY BECHTEL:

5                   The first item to come before the  
6 Commission this morning is from the Bureau of Wildlife  
7 Management. It concerns adopted rulemaking to Act 58,  
8 PA Code Sections 147.315 to 147.318 (relating to  
9 purpose, applications, permits and violations) to  
10 define and implement the Pheasant Hunting Permit  
11 Program in this Commonwealth and provide the issuance  
12 of Hunting Permits authorizing eligible individuals to  
13 hunt pheasants during any applicable pheasant hunting  
14 seasons.

15                   The text of these changes is found on  
16 page three of your agenda.

17                   PRESIDENT HOOVER:

18                   Can I get a motion?

19                   MR. PUTNAM:

20                   So moved.

21                   PRESIDENT HOOVER:

22                   Second?

23                   MR. FOX:

24                   Second.

25                   PRESIDENT HOOVER:

1 Any discussion?  
2 Hearing none, Mr. Secretary, call the  
3 vote.

4 MR. DALEY:

5 All those in favor, say aye.

6 ---

7 (WHEREUPON, AYES RESPOND.)

8 ---

9 MR. DALEY:

10 Anyone opposed, say no.

11 The motion passes.

12 ATTORNEY BECHTEL:

13 The next item is the amendment of 58 PA  
14 Code Section 141.28 (relating to wild pheasant  
15 recovery areas) to reduce the size of the Central  
16 Susquehanna WPRAs, open the Central Susquehanna WPRAs to  
17 limited youth pheasant hunting opportunities  
18 authorized by Executive Order, eliminate all small  
19 game hunting restrictions within WPRAs and shorten the  
20 dog training restricted period within WPRAs.

21 The text of this is shown on pages five  
22 through six of your agenda.

23 PRESIDENT HOOVER:

24 Could I have a motion?

25 MR. LAYTON:

1 So moved.

2 PRESIDENT HOOVER:

3 Second?

4 MR. FOX:

5 Second.

6 PRESIDENT HOOVER:

7 Any discussion?

8 MR. LAYTON:

9 Yeah.

10 PRESIDENT HOOVER, I'd like to make an  
11 amendment. Trying to find where it is.

12 The description of the first WPRA should  
13 read beginning in the Southwestern extent of the WPRA  
14 at the intersection of 80 and intersection 180 proceed  
15 North on the interstate. Instead of 80, it should  
16 read 180, for approximately 7.2 miles.

17 I'd like to make that a motion to amend.

18 PRESIDENT HOOVER:

19 We have a motion to amend.

20 Do I have a second?

21 MR. FOX:

22 Second.

23 PRESIDENT HOOVER:

24 All in favor?

25

---

1 (WHEREUPON, AYES RESPOND.)

2 ---

3 PRESIDENT HOOVER:

4 Anyone opposed?

5 Mr. Secretary, call a vote on the  
6 amended Chapter 141.

7 MR. DALEY:

8 All those in favor of the amendment, say  
9 aye.

10 ---

11 (WHEREUPON, AYES RESPOND.)

12 ---

13 MR. DALEY:

14 All opposed?

15 ATTORNEY BECHTEL:

16 The next item before the Commission  
17 concerns the amendment of 58 PA Code Section 139.17  
18 related to wildlife management units to expand WMU 2E  
19 southward into WMU 2C to realign the southwest  
20 boundary line of 2E from Route 422 to Route 22.

21 The text of these changes is shown on  
22 pages eight through ten of your agenda.

23 PRESIDENT HOOVER:

24 Do I have a motion?

25 MR. LAYTON:

1 So moved.

2 PRESIDENT HOOVER:

3 Do I have a second?

4 MR. FOX:

5 Second.

6 PRESIDENT HOOVER:

7 Any discussion?

8 MR. LAYTON:

9 Just quickly if I may?

10 Again, this is something that has been  
11 requested by the region for some time. It does a  
12 couple things. It puts the area that's being taken  
13 out of 2C into a more common habitat with 2E.

14 And the second thing it does is the  
15 Northern Boundary --- the whole Northern Boundary of  
16 422 never intersected with 22 to really end the  
17 boundary. So there was that gap there that was always  
18 problematic.

19 So this just does a couple things to  
20 make that whole WMU --- those two WMUs more efficient.

21 PRESIDENT HOOVER:

22 Thank you.

23 Any other discussion?

24 Mr. Secretary, call the vote.

25 MR. DALEY:

1 All those in favor, signify by saying  
2 aye.

3 ---  
4 (WHEREUPON, AYES RESPOND.)

5 ---  
6 MR. DALEY:

7 All opposed, no.

8 The motion carries.

9 ATTORNEY BECHTEL:

10 The next item is on page 11 of your  
11 agenda. It's the amendment of 58 PA Code Section  
12 139.4 (relating to seasons and bag limits for the  
13 license year) to provide updated seasons and bag  
14 limits for the 2017 through 2018 hunting/trapping  
15 license year.

16 The text of this amendment is shown on  
17 pages 12 through 19 of your Agenda.

18 PRESIDENT HOOVER:

19 Do I have a motion?

20 MR. LAYTON:

21 So moved.

22 PRESIDENT HOOVER:

23 Do I have a second?

24 MR. FOX:

25 Second.

1                   PRESIDENT HOOVER:

2                   Any discussion?

3                   Hearing no discussion ---.

4                   MR. PUTNAM:

5                   PRESIDENT HOOVER, usually we discuss  
6 this page-by-page and go through this.

7                   I do have an amendment I'd like to  
8 propose for page 13, under Bobwhite Quail. Change the  
9 first day to October 14th. The last day to February  
10 28th, 2018. The daily limit of eight. And a field  
11 possession limit to 16.

12                   This is in response to comments that we  
13 received yesterday suggesting that the Bobwhite Quail  
14 could be hunted on a put and take basis by hunters  
15 buying and stocking these birds individually.

16                   We reviewed it. We didn't see any real  
17 significant drawbacks to it. And when we received the  
18 comment, less than 24 hours later we were putting it  
19 in the regulations.

20                   MR. LAYTON:

21                   PRESIDENT HOOVER, Commissioner Putnam,  
22 if I could get --- if I could just add, the field  
23 limits have traditionally been three days. And you're  
24 making this one two?

25                   MR. PUTNAM:



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

MR. DALEY:

All those in favor, say aye.

---

(WHEREUPON, AYES RESPOND.)

---

MR. DALEY:

Anyone opposed, no.

PRESIDENT HOOVER:

That motion carried.

ATTORNEY BECHTEL:

The next item is on page 20 of your agenda. It's the amendment of 58 PA Code Section 147.673 (related to eligibility and application for DMAP) to allow the Commission to accept DMAP applications from political subdivisions and government agencies to enable them to manage deer harvest within a conglomeration of distinct, privately-owned and public game lands under their jurisdiction.

The text of this amendment is shown on page 21 of your agenda.

PRESIDENT HOOVER:

May I have a motion?

MR. PUTNAM:

So moved.



1 buyers free of charge. Rather, the Commission will  
2 provide it an abbreviated version for seasons and bag  
3 limits and directing license buyers to the website  
4 that's marked on the application to read the entire  
5 version of the digest.

6           This cost saving measure is made  
7 necessary by the fact the Commission has not had a  
8 license increase since 1999. As a consequence of  
9 moving away from paper digests, the Commission has  
10 identified regulatory text that will need to be  
11 updated to provide for alternative registration and  
12 the license application processes.

13           To this end, the Commission is proposing  
14 to amend Sections 135.103 and 143.42 (related to  
15 registration for controlled goose  
16 hunting areas) and definitions to require that  
17 registration for controlled goose hunting areas and  
18 antlerless licenses be submitted on a form and in a  
19 manner designated by the Commission.

20           These amendments will allow the  
21 Commission and public greater access to electronic  
22 sources and methods of application.

23           The Commission is also proposing to  
24 amend Sections 135.103 and 135.104 relating to  
25 Registration for Controlled Goose Hunting areas and



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

MR. DALEY:

Anyone opposed, no. Carries.

ATTORNEY BECHTEL:

The next item is to amend 58 PA Code Section 141.15. In relevant part, the Act of November 21st, 2016, amended Sections 2308 of the Act relating to Unlawful Devices and Methods to eliminate the Commonwealth's historic prohibition against the use of air guns for hunting.

On January 31st, 2017, the Commission proposed to amend Sections 131.2, 141.22 and 141.67 to authorize the use of air guns for designated species of wildlife in hunting seasons.

With the proposed approval of air gun use, the Commission has identified a need to highlight the applicability of Section 2503 of the Act (relating to loaded firearms in vehicles) and this section's longstanding prohibition against loaded firearms in, on, or against motor vehicles, to these new devices.

The Commission is proposing to amend Section 141.15 to clarify that any air gun with a pellet or bullet ammunition in either the chamber or magazine will be considered loaded for the purposes of Section 2503 of the Act.

The text of this change is shown on page

1 25 of your agenda.

2 PRESIDENT HOOVER:

3 Do I have a motion?

4 MR. PUTNAM:

5 Motion.

6 PRESIDENT HOOVER:

7 Do I have a second?

8 MR. LAYTON:

9 Second.

10 PRESIDENT HOOVER:

11 Any discussion?

12 Hearing none, Mr. Secretary, call the  
13 vote.

14 MR. DALEY:

15 All those in favor, signify by saying  
16 aye.

17 ---

18 (WHEREUPON, AYES RESPOND.)

19 ---

20 MR. DALEY:

21 Any opposed, say no. Carries.

22 ATTORNEY BECHTEL:

23 The next item is on page 26 of your  
24 agenda to remove 58 PA Code Section 147.687.

25 On March 31st, 2010, the Commission's

1 three-year evaluation of the effectiveness of a broad  
2 scale and widely accessible authorization permitting  
3 the baiting of whitetail deer across the southeast  
4 special regulations area expired.

5           The Commission's final review of the  
6 baiting operation generally completed the broad scale  
7 and widely accessible baiting did not establish viable  
8 increases in harvest rates to justify and extension of  
9 the experimental program.

10           On February 1st, 2011, the Commission  
11 amended Sections 147.552 and 147.556 (relating to  
12 application, lawful devices and methods) to create a  
13 focused limited authorization permitting the baiting  
14 of whitetail deer in Wildlife Management Units, WMUs,  
15 5C and 5D on approved properties enrolled in the Red  
16 Tag Program.

17           On April 8th, 2014, the Commission  
18 amended Section 141.1 and added Sections 147.681  
19 through 147.687 to create and implement a deer  
20 attractant permit to authorize focused and limited  
21 baiting activities on private property in the  
22 southeast special regulations area.

23           As per the text of Section 147.687  
24 (relating to sunset clause) the Deer Attractant Permit  
25 Program regulatory authorization is set to expire on



1                   Anyone opposed, signify by saying no.  
2 Carries.

3                   ATTORNEY BECHTEL:

4                   The next item is to amend 58 PA Code  
5 Sections 147.106a and 147.111b.

6                   The United States Fish and Wildlife  
7 Service has the authority to grant states within the  
8 Atlantic Flyway the ability to permit certain  
9 qualified Falconers the opportunity to take passage  
10 Arctic Peregrine Falcons, *Falco peregrinus tundrius*,  
11 for falconry purposes.

12                   Various states within the Atlantic  
13 Flyway including Pennsylvania participate in the  
14 limited allowable take of passage Arctic Peregrine  
15 Falcons.

16                   The Commission expects the U.S. Fish and  
17 Wildlife Service to issue a moderate increase to the  
18 Commonwealth's annual application of Arctic Peregrine  
19 Falcon take authorization.

20                   The Commission has determined that an  
21 increase in the take allowances justifies expansion of  
22 this program's eligibility class to include a greater  
23 range of eligible participants.

24                   The Commission is proposing to amend  
25 Sections 147.106b and 147.111b (relating to Non-



1 ---

2 MR. DALEY:

3 Anyone opposed, say no. Passes.

4 ATTORNEY BECHTEL:

5 The next item concerns adopted  
6 rulemaking amendment to 58 PA Code Section 141.4  
7 relating to hunting hours to replace the current  
8 hunting hours table and migratory bird hunting hours  
9 table to accurately reflect the dates and hours of  
10 legal hunting in the 2017 through 2018 Hunting and  
11 Trapping License Year.

12 This text is shown on pages 30 through  
13 32 of your agenda.

14 PRESIDENT HOOVER:

15 May I have a motion?

16 MR. LAYTON:

17 So moved.

18 PRESIDENT HOOVER:

19 Do I have a second?

20 MR. FOX:

21 Second.

22 PRESIDENT HOOVER:

23 We have a motion and a second.

24 Any discussion?

25 Hearing none, Mr. Secretary, call the

1 vote.

2 MR. DALEY:

3 All those in favor, signify by saying  
4 aye.

5 ---

6 (WHEREUPON, AYES RESPOND.)

7 ---

8 MR. DALEY:

9 All opposed, no. That carries.

10 ATTORNEY BECHTEL:

11 The next item is to amend 58 PA Code  
12 Section 135.181 (relating to rifle and handgun ranges)  
13 to address various substantive and housekeeping  
14 concerns within the state game lands firearms range  
15 usage requirements.

16 The text is shown on page 34 and 35 of  
17 your agenda.

18 PRESIDENT HOOVER:

19 Do we have a motion?

20 MR. LAYTON:

21 So moved.

22 PRESIDENT HOOVER:

23 Do I have a second?

24 MR. PUTMAM:

25 Second.



1 Do we have a motion?

2 MR. PUTNAM:

3 Motion.

4 PRESIDENT HOOVER:

5 Do I have a second?

6 MR. SCHLEMMER:

7 Second.

8 PRESIDENT HOOVER:

9 Any discussions or comments?

10 MR. LAYTON:

11 Mr. PRESIDENT HOOVER.

12 PRESIDENT HOOVER:

13 Yes.

14 MR. LAYTON:

15 I would like to make an amendment to the  
16 text in paragraph B so that it reads except in  
17 Wildlife Management Units 5C and 5B, applications will  
18 only be accepted from persons who are currently  
19 enrolled in one of the Commission's Public Access  
20 Programs; Farm Game Project or Safety Zone P.1-2-3.

21 I'd like to make that in the form of a  
22 motion, please.

23 PRESIDENT HOOVER:

24 I have a motion.

25 Do I have a second?



1 (WHEREUPON, AYES RESPOND.)

2 ---

3 MR. DAELY:

4 Anyone opposed, say no.

5 ATTORNEY BECHTEL:

6 The next item concerns the amendment of  
7 58 PA Code Sections 131.2, 141.22, 141.43, 141.44,  
8 141.45, 141.47 and 141.67, (relating to definitions,  
9 small game seasons deer, bear, turkey, elk and  
10 furbearer seasons) to authorize the use of air guns  
11 and semi-automatic rifles for designated species of  
12 wildlife and hunting seasons and also to expand  
13 muzzleloader hunting opportunities to include breech-  
14 loading, black powder firearms for designated species  
15 of wildlife and hunting seasons and aperture sights  
16 for flintlock muzzleloading deer season.

17 The text of these changes is shown on  
18 pages 39 through 50 of your agenda.

19 PRESIDENT HOOVER:

20 Do I have a motion?

21 MR. LAYTON:

22 So moved.

23 PRESIDENT HOOVER:

24 Do I have a second?

25 MR. PUTNAM:

1 Second.

2 PRESIDENT HOOVER:

3 Any discussion?

4 I have some discussion.

5 When we originally came out with this,  
6 we decided to go slowly to figure out exactly what the  
7 hunters wanted. And when legislation passed giving us  
8 our opportunity to act, we went to the Staff and asked  
9 the Staff to write full blown regulations to allow  
10 them to use semi-automatics in all of our seasons,  
11 including small game, varmint and big game.

12 We listened to the public. We received  
13 thousands of e-mails and telephone calls. We've done  
14 surveys. We listened to the outdoor writers. And in  
15 doing so, I'm offering an amendment to the code to  
16 allow semi-automatics --- to not allow semi-automatic  
17 rifles for big game including deer, bear and turkey.

18 So we would like to make an amendment to  
19 remove semi-automatics from the preliminary provisions  
20 of the statute.

21 MR. DALEY:

22 PRESIDENT HOOVER, would that also  
23 include elk?

24 PRESIDENT HOOVER:

25 That would include elk as well.

1 I need a second.

2 MR. LAYTON:

3 I'll second it.

4 PRESIDENT HOOVER:

5 Any discussion on the amendment?

6 Hearing none, Mr. Secretary, call the  
7 vote.

8 MR. DALEY:

9 All those in favor, signify by saying  
10 aye.

11 ---

12 (WHEREUPON, AYES RESPOND.)

13 ---

14 MR. DALEY:

15 Anyone opposed, no.

16 PRESIDENT HOOVER:

17 We have a motion and a second on the  
18 original and the amended version. Mr. Secretary, call  
19 the vote.

20 MR. DALEY:

21 All those in favor, signify by saying  
22 aye.

23 ---

24 (WHEREUPON, AYES RESPOND.)

25 ---

1                   MR. DALEY:

2                   Any opposed, say no.

3                   MR. PUTNAM:

4                   No. Sorry.

5                   ATTORNEY BECHTEL:

6                   The next item before the Commission is  
7 to amend 58 PA Code Section 135.106 (relating to  
8 Pymatuning Wildlife Management Area) to establish new  
9 parameters for establishing and managing the  
10 Pymatuning Wildlife Management Area controlled deer  
11 hunt.

12                   The text of these changes is shown on  
13 pages 52 through 54 of your agenda.

14                   PRESIDENT HOOVER:

15                   Do I have a motion?

16                   MR. DALEY:

17                   So moved.

18                   PRESIDENT HOOVER:

19                   Do I have a second?

20                   MR. SCHLEMMER:

21                   Second.

22                   PRESIDENT HOOVER:

23                   Any discussion?

24                   Hearing none, Mr. Secretary, call the  
25 vote.



1 Second.

2 PRESIDENT HOOVER:

3 Any discussion?

4 MR. LAYTON:

5 I do.

6 If you could just answer one question?

7 So we're taking the Executive Order and we're making  
8 it a regulation? Does our Executive Director still  
9 have authority to make directives moving forward in  
10 situations where we need to act?

11 ATTORNEY BECHTEL:

12 Absolutely.

13 MR. LAYTON:

14 Okay.

15 ATTORNEY BECHTEL:

16 He can still create Executive Orders as  
17 well.

18 MR. LAYTON:

19 Very good.

20 PRESIDENT HOOVER:

21 Any other discussion?

22 Hearing none, Mr. Secretary, call the  
23 vote.

24 MR. DALEY:

25 All those in favor, signify by saying

1 aye.

2 ---

3 (WHEREUPON, AYES RESPOND.)

4 ---

5 MR. DALEY:

6 Anyone opposed, say no. Carries

7 ATTORNEY BECHTEL:

8 The next item appears on page 60 of your  
9 Agenda. It's the amendment of 58 PA Code Section  
10 135.41 (relating to State Game Lands) would prohibit a  
11 person from engaging in any dog training activity from  
12 the Monday prior to the start of the youth pheasant  
13 season until the opening of the regular pheasant  
14 season on lands designated as state game lands.

15 The text of this amendment is shown on  
16 page 60 of your agenda.

17 PRESIDENT HOOVER:

18 Do I have a motion?

19 MR. PUTNAM:

20 Motion.

21 PRESIDENT HOOVER:

22 Do I have a second?

23 MR. LAYTON:

24 Second.

25 PRESIDENT HOOVER:

1 Any discussion?

2 Hearing none, Mr. Secretary, call the  
3 vote.

4 MR. DALEY:

5 All in those in favor, signify by saying  
6 aye.

7 ---

8 (WHEREUPON, AYES RESPOND.)

9 ---

10 MR. DALEY:

11 All opposed, no.

12 The motion carries.

13 ATTORNEY BECHTEL:

14 Moving to page 61 of your agenda, there  
15 is an amendment to 58 PA Code Section 139.6 relating  
16 to field possession and transportation limits, to  
17 increase the daily possession limit following the  
18 second day of the season from double to triple the  
19 daily limit.

20 The text is shown on page 62 of your  
21 agenda.

22 PRESIDENT HOOVER:

23 Do we have a motion?

24 MR. LAYTON:

25 So moved.





1                   Anyone opposed, say no.

2                   Carries.

3                   ATTORNEY BECHTEL:

4                   The next item is on page 66 of your  
5 Agenda. Its concerns an exchange, Contract Number L-  
6 3709, State Game Land Number 117 in Washington County.

7                   Smith Township is offering 3.5 more or  
8 less acres of land located in Smith Township,  
9 Washington County adjacent to State Game Land Number  
10 117 in exchange for a right-of-way agreement  
11 authorizing Smith Township to expand their existing  
12 33-foot right of way for Harmon Creek Road, T-310, by  
13 a total of 0.14 acres from that State Game Land Number  
14 117 as shown on Exhibit RED 2 on page 67 of your  
15 agenda.

16                   The right-of-way agreement will allow  
17 the township to widen and stabilize the road and  
18 improve its curvature and improve stormwater  
19 conveyance under the road. The 3.5 more or less acres  
20 being offered is currently part of a larger tract  
21 owned by De Terra, LLC.

22                   This larger tract will be subdivided in  
23 order to facilitate conveyance of the 3.5 more or less  
24 acres from De Terra to the Commission. The habitat is  
25 primarily a young hardwood forest with a small

1 reverting old field interspersed with conifers.  
2 Access will be from existing State Game Land Number  
3 117.

4 PRESIDENT HOOVER:

5 Do I have a motion?

6 MR. PUTNAM:

7 Motion.

8 PRESIDENT HOOVER:

9 Do I have a second?

10 MR. SCHLEMMER:

11 Second.

12 PRESIDENT HOOVER:

13 Any discussion?

14 MR. DALEY:

15 I do.

16 PRESIDENT HOOVER:

17 Okay.

18 MR. DALEY:

19 First of all, when I look at this USGS  
20 map and I look where the 3.5 acres is to be added, you  
21 can see that that's old mines, mined areas.

22 Is that --- is it in good shape? Is it  
23 stable? I mean, do we want that land or will there be  
24 issues there?

25 MR. Sussenbach:



1                   New Line Networks, LLC is offering a  
2 total of 798 more or less acres of land comprised of  
3 two tracts located in Burnside Township, Centre County  
4 adjacent to State Game Land Number 100 as shown on  
5 Exhibit RED 3 on page 69 of your agenda in exchange  
6 for a license for right-of-way to New Line Networks  
7 authorizing construction, operation, maintenance and  
8 removal of a 435 self-supporting lattice tower and  
9 appurtenant equipment on State Game Land Number 34 in  
10 Benezette Township, Elk County.

11                   New Line Networks has agreed to cause to  
12 convey this land to the Commission in addition to  
13 paying the Commission's standard habitat and surface  
14 damages as well as paying an annual license fee  
15 beginning in 2019 that is in excess of the  
16 Commission's standard tower license fees and includes  
17 a three percent annual inflation provision beginning  
18 in 2020 and continuing so as long as the license  
19 remains active.

20                   New Line Networks has also agreed to  
21 allow the Commission or an agent designated by the  
22 Commission to co-locate on the tower and within the  
23 fenced tower site should the Commission determine that  
24 the site will enhance our radio system or otherwise  
25 benefit the Commission.

1           The license will authorize a chain link  
2 fenced tower site of up to 0.52 acres in size  
3 containing an equipment cabinet, an emergency  
4 generator, a propane tank, a utility meter rack and a  
5 solar panel array.

6           In addition, 4,553 more or less feet of  
7 underground electric service line will be authorized  
8 to serve the site, along with the use of 4,539 more or  
9 less feet of existing Commission roads as shown in  
10 Exhibit RED 4 on page 70 of your agenda.

11           Should the underground electric service  
12 line be installed, the solar panel array will be  
13 removed and the tower site will be reduced to 0.34  
14 acre in size.

15           The tracts offered by New Line Networks  
16 includes 748 acres known as the Meeker Tract and 50  
17 acres known as the Larson Tract. The Meeker Tract  
18 includes over a mile of frontage along the West Branch  
19 Susquehanna River as well as frontage along Redlick  
20 Run, and both tracts encompass all or portions of  
21 unnamed tributaries to the West Branch Susquehanna  
22 River, Redlick Run and Laurel Run.

23           The habitat is a mix of mature and  
24 regenerating oak forest, herbaceous openings and pine  
25 plantations from past mining and reclamation and/or

1 conventional oil/gas well development with a few  
2 reverting old fields.

3 Access is available by way of an  
4 existing State Game Land road near Pine Glen off of  
5 the SR-879, as well as three road right-of-ways  
6 northwest of Pine Glen that are also accessed by SR-  
7 879.

8 Both tracts will serve to increase the  
9 Commission's ability to manage habitat to benefit the  
10 growing elk herd in this area of Centre County and  
11 will further increase access opportunities for  
12 sportsmen along the West Branch Susquehanna River.

13 PRESIDENT HOOVER:

14 Do I have a motion?

15 MR. PUTNAM:

16 Motion.

17 PRESIDENT HOOVER:

18 Do I have a second?

19 MR. FOX:

20 Second.

21 PRESIDENT HOOVER:

22 Any discussion?

23 MR. LAYTON:

24 Mr. Sussenbach, can you just in kind of  
25 in plain language tell us what's going on here? What

1 the benefit is? What are expenses that we need to  
2 look at moving forward if there are any?

3 Mr. SUSSENBACH:

4 Right.

5 So this is a pretty unique situation,  
6 you know, a company comes to us and says this is the  
7 location that we really need to be at. We decide to  
8 go out there, start some negotiating with them, and we  
9 really have some extremely fair market rates that we  
10 are assessing them for the actual right-of-way  
11 licensing.

12 Then some of my staff as well as  
13 regional staff reach out to them. They start to  
14 discuss some of the impacts to the game lands. And  
15 through negotiations there --- again, with us giving  
16 up very, very little in the short term, we discussed  
17 this property as well as some potential for some  
18 additional acreage.

19 Once you start to change the complexion  
20 of the discussion to wildlife and wildlife habitat  
21 versus pure revenue, it seems like people are more  
22 willing to work with you. And in this case, that's  
23 exactly the situation here.

24 So short term, you know, costs are  
25 giving up that we've done for a very small period of

1 time is outlined here for just about a year and a half  
2 to two years versus long-term gain, both on the  
3 revenue side being fair and equitable with three  
4 percent increase for inflation as well as habitat, you  
5 know, our standard damages, and above and beyond that  
6 having this much acreage that is available for us now  
7 and into the future.

8           And we all know that the elk herd in  
9 this area has really grown. This will further enhance  
10 our ability to manage the elk herd on the southern  
11 portion of the range.

12                     MR. LAYTON:

13                     Thank you.

14                     MR. PUTNAM:

15                     Mr. PRESIDENT HOOVER, we have a couple  
16 questions over here.

17                     PRESIDENT HOOVER:

18                     Yeah.

19                     MR. PUTNAM:

20                     You can't see us.

21                     I want to congratulate you on this. The  
22 Game Commission does not give up land easily and we  
23 have several examples here. And when the Game  
24 Commission does make a trade or a deal, they're  
25 fantastic throughout the history of the agency.

1                   And I don't think we're able to  
2 appreciate how much work and how many man hours has  
3 been put on this evaluation of the tract. You've been  
4 doing this for a long time. We looked at, we wanted  
5 to buy it, we were supposed to buy it, but didn't have  
6 the money. And we found another way to do it.

7                   I just have to give the staff all the  
8 credit that this goes above and beyond what you're  
9 going to find in any other Agency. You won't find  
10 DCNR bringing deals like this before the table because  
11 our staff worked so hard for the resource. And it's  
12 something that we just --- we're very lucky to have  
13 you here.

14                   And I don't think you'll find any other  
15 state agencies that have the staff that will go out  
16 and go the extra mile and put these kinds of things  
17 together. And if you think outside the box a little  
18 bit, I really --- my hat's off to you guys.

19                   MR. SUSSENBACH:

20                   All right.

21                   I agree, and I'll give credit to Dennis  
22 Snyder, Nick Haven, Barry Zaffuto and his team, what  
23 an exemplary picture of, you know, the perfect  
24 situation and getting the job done. They did an  
25 outstanding job.



1 There won't be people living on site like we see on  
2 some of the larger well sites and things like that for  
3 a period of time.

4 MR. DALEY:

5 Fair enough. Thank you.

6 PRESIDENT HOOVER:

7 We have a motion and a second.

8 Mr. Secretary, call the vote.

9 MR. DALEY:

10 All those in favor, signify by saying  
11 aye.

12 ---

13 (WHEREUPON, AYES RESPOND.)

14 ---

15 MR. DALEY:

16 Anyone opposed, say no.

17 Carries.

18 ATTORNEY BECHTEL:

19 The next item is regarding the legal  
20 settlement with the Beachey Settlement, Contract  
21 Number L-3711, State Game Land Number 55 in Columbia  
22 County.

23 A survey has been conducted on property  
24 adjoining State Game Land Number 55 in Columbia  
25 County, which has revealed a disagreement with respect

1 to the boundary line as maintained by the Commission.

2 The Commission has investigated and  
3 determined there is a basis for an ongoing dispute,  
4 which cannot be resolved by survey information alone.

5 In an attempt to avoid court costs and litigation,  
6 the Commission and the new owners of adjoining tract,  
7 Levi M. and Linda A. Beachey, husband and wife, and  
8 Perry M. Beachey, a married person, entered into  
9 negotiations.

10 As a result of the negotiations, Levi M.  
11 Beachey, Linda A. Beachey and Perry M. Beachey have  
12 agreed to transfer their interest in the whole of the  
13 parcel, which includes any interest in a disputed  
14 acreage, to the Commission in return for \$66,500. The  
15 settlement will both protect the integrity and add  
16 acreage to State Game Land Number 55.

17 Staff has reviewed this proposal, finds  
18 it advantageous for the Commission and recommends the  
19 Commission approve the acquisition of the deed which  
20 would settle this dispute. A map outlining the  
21 proposed settlement is attached as Exhibit RED 5 shown  
22 on page 72 of your agenda.

23 PRESIDENT HOOVER:

24 Do I have a motion?

25 MR. DALEY:

1 So moved.

2 PRESIDENT HOOVER:

3 Do I have a second?

4 MR. LAYTON:

5 Second.

6 PRESIDENT HOOVER:

7 I have a motion and a second.

8 Any discussion?

9 Hearing none, Mr. Secretary, call the  
10 vote.

11 MR. DALEY:

12 All those in favor, signify by saying  
13 aye.

14 ---

15 (WHEREUPON, AYES RESPOND.)

16 ---

17 MR. DALEY:

18 Anyone opposed, say no.

19 Carries.

20 ATTORNEY BECHTEL:

21 The next item concerns the Bureau of  
22 Wildlife and Habitat Management. It's a Commercial  
23 Property Lease, Pennsylvania Game Commission Building  
24 in Brady Township, Huntingdon County.

25 Ken and Christa Boone, Huntingdon of

1 Alabaster House are offering to lease certain space  
2 within a Commission owned building located at 12045  
3 Technology Drive, Mill Creek, Brady Township,  
4 Huntingdon County. The building was purchased by the  
5 Commission in 2014 with the anticipation of being  
6 renovated and becoming a replacement for the existing  
7 Southcentral Regional Office located at 8627 William  
8 Penn Highway in Huntingdon.

9                   Unfortunately, due to budget cuts and  
10 fiscal constraints, the Commission was unable to  
11 renovate the building as initially proposed.  
12 Approximately 6,750 square feet within the building  
13 will be leased for the term of one year beginning on  
14 June 1, 2017 and ending on June 1, 2018 for the  
15 purpose of church services and religious activities.

16                   Equal monthly installments of \$1,000  
17 shall be payable to the Commission on the first day of  
18 each month. The Boones will pay all charges for  
19 electric, heat, water, sewer, telephone, refuse,  
20 mowing and snow removal.

21                   Upon expiration of the term of the  
22 lease, it shall automatically renew on a month-to-  
23 month basis upon the same terms and conditions as set  
24 forth, unless either party shall have given the other  
25 party a 30-day prior written notice of intent to

1 terminate the lease.

2 PRESIDENT HOOVER:

3 Do I have a motion?

4 MR. SCHLEMMER:

5 Motion.

6 PRESIDENT HOOVER:

7 Do I have a second?

8 MR. FOX:

9 Second.

10 PRESIDENT HOOVER:

11 Any discussions?

12 MR. SUSSENBACH:

13 PRESIDENT HOOVER, if I may add?

14 Yeah. This is a unique situation here.

15 We've got a structure, building out there that's been  
16 uninhabited by anybody in years at this point. This  
17 is a perfect situation for us to get somebody in  
18 there, keep the heat running, the water, make sure  
19 that we're not having additional issues.

20 They've got an opportunity to enhance  
21 the heating and cooling system in there based in a  
22 portion of the building and make it functional. And  
23 we all know what it's like to have buildings sit  
24 vacant over a period of time. Just begins and  
25 continues to deteriorate at an ever alarming rate.

1 And that's what we're concerned about happening down  
2 there.

3 Hoping in the future we'll have  
4 financial resources to do something either on this  
5 site or some additional site, whether it be here or  
6 somewhere else, but for now we need to keep this ---  
7 or we're looking to keep this as a viable option to  
8 move our regional staff to it at some point in the  
9 future.

10 PRESIDENT HOOVER:

11 Thank you.

12 We have a motion and a second.

13 Mr. Secretary, please call the vote.

14 MR. DALEY:

15 All those in favor, signify by saying  
16 aye.

17 ---

18 (WHEREUPON, AYES RESPOND.)

19 ---

20 MR. DALEY:

21 Anyone opposed, say no.

22 Carries.

23 PRESIDENT HOOVER:

24 We'll move to Elk allocations. And  
25 we'll describe the Elk allocations and then I'll ask

1 for any --- for a motion.

2 Elk Zone 2, 2017, antlered three,  
3 antlerless 22, total 25. Zone three, antlered two,  
4 antlerless four, total six.

5 Zone 4, antlered two, antlerless four,  
6 total six. Five, antlered three, antlerless nine,  
7 total 12. Six, two, six, total eight.

8 None in elk zone seven. Elk Zone 8 will  
9 be 2, 11, 13. Elk Zone 9 will be two, seven, and nine  
10 total. Ten will be three, nine, 12 total.

11 Elk Zone 11 will be two, two, with four  
12 total. Elk Zone 12 will be 2, 15, 17 total. And Elk  
13 Zone 13 will be two, six, and eight total. For a  
14 total of 25 antlered, 95 antlerless and 120 total.

15 Do I have a motion?

16 MR. LAYTON:

17 So moved.

18 PRESIDENT HOOVER:

19 Do I have a second?

20 MR. SCHLEMMER:

21 Second.

22 PRESIDENT HOOVER:

23 Any discussion?

24 MR. PUTNAM:

25 Mr. PRESIDENT HOOVER?

1                   PRESIDENT HOOVER:

2                   Yes, sir.

3                   MR. PUTNAM:

4                   I'd like to make amendment to Elk Hunt  
5 Zone 5, changing the number of antlerless permits from  
6 nine to seven.

7                   PRESIDENT HOOVER:

8                   We have a motion.

9                   Do I have a second?

10                  MR. SCHLEMMER:

11                  Second.

12                  PRESIDENT HOOVER:

13                  Mr. Secretary, would you call the ---

14                  MR. PUTNAM:

15                  Any discussion on this?

16                  PRESIDENT HOOVER:

17                  Any discussion?

18                  MR. PUTNAM:

19                  This meeting is normally held in April.  
20 The Commission has moved the meeting up. That put a  
21 significant effort --- strain on our staff, especially  
22 the Deer Team getting the deer numbers together and  
23 the elk numbers together.

24                  We didn't have the normal time that we  
25 would have to discuss some of these things. There's a

1 concern at Elk Hunt Zone 5 regarding the --- there had  
2 been a longstanding concern with the residents of that  
3 Elk Hunt Zone.

4                   We had too many elk there. They were  
5 habituated down in the farming --- in the town. And  
6 so we addressed it. We addressed it a number of  
7 different ways. And the most effective way has been  
8 through hunting.

9                   However, we're getting down to the  
10 bottom of the barrel in Elk Hunt Zone 5, which  
11 concerns the hunters are going to have a difficult  
12 time getting that last elk out of there. And so we  
13 don't want to present a situation where the hunters  
14 are going to have an unsatisfactory hunt.

15                   I'm going to ask Director Zaffuto to add  
16 to that.

17                   MR. ZAFFUTO:

18                   Your summation was pretty spot on. We  
19 received in the region the requested allocation just  
20 this week --- late this week. And we kind of take ---  
21 the region does the complaints and the problems and  
22 the social aspect of wildlife and the research unit  
23 pretty much does the biological study.

24                   But we normally hash this out then. We  
25 just didn't have the time. The numbers came in, we

1 were working the 11th hour on Friday.

2                   Based on --- this was the Elk Zone that  
3 was a seven last year. They had an extremely hard  
4 time --- hunters did, finding animals. These animals  
5 are really wild now in that zone, the ones that are  
6 remaining. We've solved a major problem. Nobody will  
7 --- I would be the first one up here --- I was the  
8 first one up here saying we need to get more elk  
9 killed in that zone.

10                   Concerning hunter satisfaction, which is  
11 a big thing, you get an elk tag drawn, that's a huge  
12 event. We only had 30 --- I believe it was 38 percent  
13 success after the first week of hunting on that zone.  
14 So we had to extend it. We reduced the herd in that  
15 area.

16                   So we normally would hash that out with  
17 Wildlife Management, but we didn't really have a lot  
18 time --- we didn't have time to be honest. So I  
19 peeled through e-mail over the weekend and that's what  
20 Commissioner Putnam was responding to.

21                   We also --- what's not known yet is we  
22 have three elk that are under investigation right now  
23 that were removed from that zone after the hunting  
24 season. All three of them --- one cow and two bulls.

25                   So those concerns are also there.

1 That's less elk to draw upon in that area. And I  
2 can't really speak much more because they're under  
3 investigation. All three of them are being  
4 investigated.

5 So based on those I thought the social  
6 end of it is I would rather err on the side of  
7 caution. And if we need to step on the gas again in  
8 the future, we can. But to err on the side of caution  
9 is the way we've been routed.

10 PRESIDENT HOOVER:

11 Thank you.

12 Any other questions?

13 Hearing none, we have an amendment. Mr.  
14 Secretary, would you call the vote on the amendment?

15 MR. DALEY:

16 All those in favor, signify by saying  
17 aye.

18 ---

19 (WHEREUPON, AYES RESPOND.)

20 ---

21 MR. DALEY:

22 Anyone opposed, say no.

23 That carries.

24 PRESIDENT HOOVER:

25 We have a motion and second on the bag

1 limits --- the amended bag limits.

2 Mr. Secretary, call the vote.

3 MR. DALEY:

4 All those in favor, signify by saying  
5 aye.

6 ---

7 (WHEREUPON, AYES RESPOND.)

8 ---

9 MR. DALEY:

10 Anyone opposed, say no.

11 Carries.

12 PRESIDENT HOOVER:

13 And we're going to Antlerless  
14 Allocation. I will call the WMU.

15 Will the Commissioner in charge of the  
16 WMU please read out the allocations? 1A?

17 MR. DALEY:

18 For 1A, I'm suggesting 52,000, which is  
19 an increase from last year's, somewhat less than what  
20 our biologists recommended. If you look at 1A as a  
21 unit and our information on it, the population, we  
22 wanted it to increase, was almost doubled from 2008.

23 The fawn to doe ratio is just now  
24 beginning to drop. We can actually handle some  
25 increase there. So that's why I'm recommending that

1 we increase to the 52,000.

2 PRESIDENT HOOVER:

3 1B?

4 MR. DALEY:

5 That's mine as well.

6 In 1B, last year, we had 29,000. I'm  
7 recommending 35,000. This one has also had a  
8 significant increase in deer population. We've gone  
9 from about 52,000 back in 2008 to 74,000.

10 Fawn to doe ratio is starting to drop.  
11 And with those two things, we do need to increase our  
12 allocation. And we are suggesting 35,000.

13 PRESIDENT HOOVER:

14 2A?

15 MR. SCHLEMMER:

16 2A?

17 PRESIDENT HOOVER:

18 2A, right.

19 MR. SCHLEMMER:

20 Last year, we were looking at approved  
21 43,000. Biologists have recommended 55. Kicked this  
22 around, and listening to constituents from the area,  
23 ended up with a proposed allocation in here of 50,000.

24 Moving on to 2B. It's been rather  
25 consistent lately. Hasn't been stable. And the

1 recommended by biologists --- we tend to agree with  
2 this --- at 60,000. So the allocation would be  
3 60,000.

4 PRESIDENT HOOVER:

5 2C?

6 MR. SCHLEMMER:

7 2C is a shared, so Jim, do you want to  
8 discuss that?

9 MR. DALEY:

10 That's me.

11 I'm recommending 31,000 in 2C.

12 PRESIDENT HOOVER:

13 2D?

14 Bob, do you want to comment on 2D?

15 MR. SCHLEMMER:

16 2D. 55,000 is what we're looking at  
17 there.

18 PRESIDENT HOOVER:

19 Okay.

20 2E?

21 MR. LAYTON:

22 Going to recommend 22,000 in 2E.

23 PRESIDENT HOOVER:

24 2F?

25 MR. DALEY:

1                   2F is again seeing some increase in the  
2 herd, a nice increase in the herd. I'm going from  
3 21,000 last year to 22,000 this year.

4                   PRESIDENT HOOVER:

5                   Twenty-two (22) or 20 ---?

6                   MR. DALEY:

7                   Yes, 22,000.

8                   PRESIDENT HOOVER:

9                   2F? 2F was 22 last year. You're going  
10 with ---?

11                  MR. DALEY:

12                  24,000.

13                  PRESIDENT HOOVER:

14                  24,000?

15                  MR. DALEY:

16                  Yeah.

17                  That's our biologist's recommendation  
18 for there.

19                  PRESIDENT HOOVER:

20                  2G.

21                  MR. PUTNAM:

22                  2G, the elephant. One of the things  
23 about our deer management is we're looking at the  
24 habitat, which is what we should have been looking at  
25 all along, instead of just looking at the total deer

1 numbers. And we have in our little deer --- the  
2 information supplied by the biologist has a map of all  
3 the units, which you've seen on the screen here.

4           And we're showing acceptable and  
5 nonacceptable deer impacts. And the unacceptable deer  
6 impacts are displayed in red. And so the  
7 Commissioners received recommendations from the  
8 biologists. And knowing that the biologists are  
9 normally conservative and not liking to go too fast,  
10 we felt comfortable moving beyond the --- allowing the  
11 heard to grow faster maybe than what the biologists  
12 would have recommended.

13           The one event we talked about is not  
14 letting those units turn red. Well, 2G has turned  
15 red. Even though we still have a few holdouts saying  
16 there's not enough deer in 2G, 2G is starting to show  
17 unacceptable habitat impact.

18           We definitely have to address the growth  
19 of the herd in 2G. The Staff has recommended 38,000  
20 permits for 2G, which I concur with. However, we do  
21 have some concerns about going too fast, even though  
22 we're pretty much quicker to go one way or another  
23 than the biologists are, but ---.

24           So the bottom line is I'm going to  
25 recommend 25,500 in 2G. Something of a compromise

1 between what they are recommending and what other  
2 people may feel like we need to do. 2G has turned red  
3 and we definitely need to watch that. And in future  
4 years, those allocation numbers are going to have to  
5 come up.

6 PRESIDENT HOOVER:

7 2H?

8 MR. PUTNAM:

9 2H. My recommendation is 7,000 permits  
10 for 2H.

11 PRESIDENT HOOVER:

12 3A?

13 MR. PUTNAM:

14 3A. Yeah.

15 Charlie and I share 3A. So, Charlie,  
16 you want to ---?

17 MR. FOX:

18 3A is one of the best really wild deer  
19 in that end. We're recommending 20,000 in 3A.

20 PRESIDENT HOOVER:

21 3B?

22 MR. FOX:

23 3B. We're recommending 30,000 in 3B.

24 PRESIDENT HOOVER:

25 3C?

1                   MR. FOX:

2                   3C. 3C is kind of creeping up. We're  
3 holding it at what the recommended number was; 42,000  
4 in 3C.

5                   PRESIDENT HOOVER:

6                   3D?

7                   MR. FOX:

8                   3D, 25,000 3D. That's where it was last  
9 year.

10                  PRESIDENT HOOVER:

11                  4A.

12                  MR. LAYTON:

13                  4A is the one that I'm concerned with  
14 most. That's the heart of the disease management  
15 area. We have consistently been 30,000 allocations  
16 across the board for 4A. It's been the recommendation  
17 of the biologists. We've accepted that.

18                  I am concerned this year that we're  
19 taking the DMAP --- or not the DMAP tags, but the  
20 diseased management area tags away. That's reducing  
21 the allocation by almost 13,000. However, the  
22 biologists are satisfied that with the new program  
23 that we're putting into place, that WMU will be okay.  
24 If we need to, we can raise that allocation next year.  
25 So I'm going to go with the recommendation from the

1 biologists and go 30,000.

2 PRESIDENT HOOVER:

3 4B?

4 Someone want to take 4B?

5 We have an allocation of 26,000. That  
6 will remain. 4C? Showing an allocation of 25. A  
7 biologist recommendation of 34, going to set the  
8 application at 29.

9 4D, we're going to remain at 34 last  
10 year with allocation by the biologist for 34.

11 PRESIDENT HOOVER:

12 4E? Recommended allocations were 30.  
13 It was 25 last year. We're going to go 27,500.

14 5A? Allocation last year was 19,000.  
15 Biologist recommendation was 22. We're going to go to  
16 22.

17 5B, the allocation was 50 last year.  
18 The recommendation is 57. These two units have both  
19 gone in the split season. That will go to 57  
20 allocation recommendation.

21 5C, the recommended allocations were 79.  
22 Last years' were 70. We're going to remain at 70.

23 And 5D, we're going to remain at 30,000,  
24 which was last year's allocation. Total 804,000  
25 versus 873,000 recommended.



1                   MR. LAYTON:

2                   Yeah.

3                   Mr. PRESIDENT HOOVER.  If I may, I would  
4 like to direct Executive Director Burhans and the  
5 staff to look at --- look at and review the  
6 regulations currently on the books regarding  
7 electronic devices.

8                   We've had a few people come to testify  
9 --- not just this last open testimony period, but  
10 previously about opportunities to use different types  
11 of electronic devices.  Again, the regulation has been  
12 on the books --- been on the books for an awful long  
13 time.

14                  So I think it's time that we just take a  
15 look at it, review it, see if there's any way that we  
16 can introduce some of these devices as long as, you  
17 know, ethics and the resource is kept in mind and just  
18 see where we can go.

19                  PRESIDENT HOOVER:

20                  Any other new business?

21                  Hearing none, the meeting is adjourned.

22                               \* \* \* \* \*

23                               HEARING CONCLUDED AT 9:29 A.M.

24                               \* \* \* \* \*

25

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

## CERTIFICATE

I hereby certify that the foregoing proceedings,  
meeting held before PRESIDENT HOOVER Hoover was  
reported by me on 3/28/2017 and that I, Corey  
Elizabeth Summers, read this transcript, and that I  
attest that this transcript is a true and accurate  
record of the proceeding

*Corey Elizabeth Summers*  
Court Reporter

Corey Elizabeth Summers